#### COUNCIL OF THE DISTRICT OF COLUMBIA

NGTICE

D.C. LAW 7-215

"Day Care For Children in Foster Care Placement Amendment Act of 1988".

Pursuant to Section 412 of the District of Columbia Self-Government and Governmental Reorganization Act, P. L. 93-198, "the Act", the Council of the District of Columbia adopted Bill No. 7-459 on first and second readings November 29, 1988, and December 13, 1988, respectively. Following the signature of the Mayor on January 6, 1989, this legislation was assigned Act No. 7-290 published in the January 20, 1989, edition of the D.C. Register, (Vol. 36 page 517) and transmitted to Congress on January 23, 1989 for a 30-day review, in accordance with Section 602(c)(1) of the Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional Review Period has expired, and therefore, cites this enactment as D.C. Law 7-215, effective March 16, 1989.

DAVID A. CLARKE

Chairman to the Council

Dates Counted During the 30-day Congressional Review Period:

January 24,25,26,27,30,31

February 1,2,3,6,7,8,9,21,22,23,24,27,28

March 1,2,3,6,7,8,9,10,13,14,15

MAR 1 5 1989

codification, District of Columbia Code (1989 Supp.)

AN ACT

# D.C. ACT 7-290

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

### JAN 0 6 1989

To amend the Day Care Policy Act of 1979 to extend the provision of day care services to children in foster care placement.

BE IT ENACTED BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this act may be cited as the "Day Care for Children in Foster Care Placement Amendment Act of 1988".

Sec. 2. Section 4(k) of the Day Care Policy Act of 1979, effective September 19, 1979 (D.C. Law 3-16; D.C. Code, sec. 3-303(11)), is amended to read as follows:

Section 3-303

- "(k) Children receiving protective care services and children in foster care placement, when the foster care provider is working if only one foster care provider is in the home, and when both foster care providers are working if 2 foster care providers are in the home, and day care services are in the best interest of the child, in the following manner:
- (1) For fiscal year 1990, the Mayor shall provide day care services for 150 children;

(2) For fiscal year 1991, the Mayor shall provide day care services for 200 children; and

(3) For fiscal year 1992, the Mayor shall provide day care services for 300 children.

Sec. 4. This act shall take effect after a 30-day period of Congressional review following approval by the Mayor (or in the event of veto by the Mayor, action by the Council of the District of Columbia to override the veto) as provided in section 602(c)(1) of the District of Columbia Self-Government and Governmental Reorganization Act. approved December 24, 1973 (87 Stat. 813; D.C. Code, sec. 1-233(c)(1)), and publication in either the District of Columbia Register, the District of Columbia

Statutes-at-Large, or the District of Columbia Municipal Regulations.

Council of the District of Columbia

Mayor District of Columbia

APPROVED: January 6, 1989



## COUNCIL OF THE DISTRICT OF COLUMBIA Council Period Seven

#### RECORD OF OFFICIAL COUNCIL VOTE

|                                    |              |                                 |         |       |                            |       |            | DOC    | KET .     | .c. <u>27</u> -439                      |                  |       |          |      |
|------------------------------------|--------------|---------------------------------|---------|-------|----------------------------|-------|------------|--------|-----------|---|------------------|-------|----------|------|
|                                    | n Cons       | ent Ca                          | ilencar |       |                            |       |            |        |           |   |                  |       |          |      |
| X ACTION & DATE:                   |              | Adopted First Reading, 11-29-88 |         |       |                            |       |            |        |           |   |                  |       |          |      |
| ₩ VOICE                            | VOTE         |                                 |         | Ap    | proved                     |       |            |        |           |   |                  |       |          |      |
| Recorded                           |              |                                 |         |       |                            | -     |            |        |           |   | <del>11103</del> | - 10  | -        |      |
| Hecolden                           | vote u       | ii iedu                         | epr.    | Do    | lark                       |       |            |        |           |   |                  |       |          |      |
|                                    | Absen        | t:                              |         | RO    | idir                       |       |            |        |           |   |                  |       | 2.7      |      |
| □ ROLL                             | CALL '       | VOTE:                           | - RE    | SULT  |                            |       | _          |        |           |   |                  | J.,,  | .)       |      |
| COUNCIL MEMBER                     | AYE          | NAY                             | N.V.    | A.8.  | COUNCIL MEMBER             | AYE   | NAY        | N.V.   | A.E.      | COUNCIL MEMBER                          | AYE              | NAY   | N.V.     | A.9. |
| CHMN, CLARKE                       |              |                                 |         |       | NATHANSON                  |       |            |        |           | THOMAS SR.                              |                  |       |          |      |
| CRAWFORD                           |              |                                 |         | -     | PAY                        |       |            |        |           | WILSON                                  |                  |       |          | •    |
| JARVIS                             |              |                                 |         |       | POLARK                     |       |            |        |           | WINTER                                  |                  | -     | * ****** | ***  |
| KANE                               |              | , 1                             |         |       | SCHWARTZ                   |       |            | 8      |           | ,                                       |                  | -     |          |      |
| MASON                              |              |                                 |         |       | SMITH, JR.                 |       |            |        |           |   |                  |       |          |      |
|                                    |              | X -                             | Indica  | tes V | ote A.B. — A               | bsent |            | N.V    | - Pr      | esent, not voting                       |                  |       |          |      |
| 1                                  | 7            |                                 |         |       | CERTIFICA                  | TION  | RECO       | D      | - Address |   |                  |       |          |      |
|                                    | 1            |                                 | -       | ~~    | . \                        |       |            |        | 12        | -22.88                                  |                  |       |          |      |
|                                    | Sarre        | tany to                         | the C   | Ourci | non                        | -     |            |        |           | Date                                    | _                |       |          |      |
|                                    | 6            | 100                             |         |       |                            |       |            |        |           | Date                                    |                  |       |          |      |
| X: Item or                         | n Cons       | ient Ca                         | ilenda  |       |                            |       |            |        |           |   |                  |       |          |      |
| X. ACTIO                           | N & D/       | ATE:                            | A       | dop   | ted Final Re               | adi   | nq,        | 12-    | -13-      | 88                                      |                  |       |          |      |
|                                    |              |                                 |         |       |                            |       |            |        | 5500      |   |                  | 329   |          |      |
| ▼ VOICE                            | VOTE         | -                               | A       | ppr   | ovea                       |       |            | +++=++ |           |   |                  | _     | -        |      |
| Recorded                           | vote o       | n requ                          | est     |       |                            |       |            |        |           |   |                  |       |          |      |
|                                    | åheen        |                                 | W       | ils   | on and Smith               | 1     |            |        |           |   |                  |       |          |      |
|                                    | Puseu        |                                 |         |       | -1-1-1                     |       | V 100      |        |           | 10.00                                   |                  |       |          |      |
| □ ROLL                             | CALL         | VOTE:                           | - RE    | SULT  |                            |       |            | _      | ande      |   | 1                | 1     | _)       |      |
| COUNCIL MEMBER                     | AYE          | NAY                             | N.V.    | A.B.  | COUNCIL MEMBER             | AYE   | NAY        | N.V.   | A.B.      | COUNCIL MEMBER                          | AYE              | NAY   | N.V.     | A.B. |
| CHMN. CLARKE                       |              |                                 |         | -     | NATHANSON                  |       |            |        |           | THOMAS, SA.                             | 1                |       |          |      |
| CRAWFORD                           |              |                                 |         |       | PAY                        | 200   |            |        |           | WILSON                                  |                  |       |          |      |
| JARVIS                             |              | 1                               |         | -     | RCLARK                     |       |            |        |           | WINTER                                  |                  |       |          |      |
| KANE                               |              |                                 |         |       | SCHWARTZ                   | 1/2   |            |        |           |   |                  |       |          |      |
| MASON                              |              |                                 |         |       | SMITH, JR.                 |       | 1          |        |           |   |                  |       |          |      |
| 10.59                              |              | x -                             | Indica  | les V | ote A.B. — A               | bsent | - district | N.V    | _ Pr      | esent, not voting                       |                  |       | 1000     |      |
|                                    |              |                                 |         | 0     | CERTIFICA                  | TION  | RECO       | RD:    |           |   |                  |       |          |      |
|                                    | energia esta |                                 |         | X     | 7                          |       |            | 1      | 3 -       | 22-85                                   |                  |       |          |      |
|                                    | عم           | air                             | 111     | · y   | uti                        |       |            | / "    | -         |   | 5.2              |       |          |      |
|                                    | Secre        | stary to                        | the C   | Denci |                            |       |            |        |           | Date                                    |                  |       |          |      |
| □ Item or                          | n Cons       | ent Ca                          | alendar | nă:   |                            |       |            |        |           |   |                  |       |          |      |
| □ ACTIO                            | N & DA       | ATF:                            |         |       |                            |       |            |        |           |   |                  |       |          |      |
|                                    |              |                                 |         |       |                            |       |            |        |           |   |                  |       |          |      |
|                                    |              |                                 |         |       |                            |       | _          |        | -         | 1 1000                                  |                  |       | -        |      |
| Recorded                           | vote o       | n requ                          | est     |       |                            |       |            |        |           |   |                  |       |          |      |
|                                    | Absen        | 12                              |         |       | - 2000                     |       |            |        |           |   |                  |       |          |      |
| 22722777                           |              |                                 | 100     |       |                            |       |            |        |           | 5565 49                                 |                  |       |          |      |
| □ ROLL                             |              | VOTE:                           | - RE    | SULT  |                            |       | -          | +00-   |           |   | _                | J     | )        |      |
|                                    | de salar     |                                 |         |       |                            | AVE   | MAY        | 86.37  | A 75      | COUNCIL MEMBER                          | ANCE             | 50000 | 1 66 46  | A.E. |
| COUNCIL MEMBER                     | de salar     | NAY                             | NV.     | E.A   | COUNCIL MEMBER             | MIL   | Laber      | TV.V.  | A.B.      | COUNCIL MEMBER                          | ATE              | NAY   | N.V.     | M.D. |
| COUNCIL MEMBER<br>CHMN. CLARKE     | de salar     | NAY                             | NV.     | A.Ə.  | NATHANSON                  | MIL   | INA.1      | IV.V.  | А.В.      | THOMAS, SR.                             | AYE              | NAY   | N.V.     | A.D. |
|                                    | de salar     | NAY                             | N V.    | 6.A   |                            | AIL   | INA        | IV.V.  | A.B.      | • | AYE              | NAY   | N.V.     | A.D. |
| CHMN, CLARKE                       | de salar     | NAY                             | N V.    | A.Ə.  | NATHANSON                  | AIL   | INA        | IV.V.  | А.В.      | THOMAS, SR.                             | AYE              | NAY   | N.V.     | A.D. |
| CHMN, CLARKE<br>CRAWFORD           | de salar     | NAY                             | N V.    | A.Ə.  | NATHANSON<br>RAY           | ATE   | I NAT      | 14.4.  | A.B.      | THOMAS, SR.<br>WILSON                   | AYE              | NAY   | N.V.     | A.D. |
| CHMN. CLARKE<br>CRAWFORD<br>JARVIS | de salar     | NAY                             | N V.    | A.Ə.  | NATHANSON<br>RAY<br>ROLARK |       | NAT        | 14.4   | A.B.      | THOMAS, SR.<br>WILSON                   | AYE              | NAY   | N.V.     | A.D. |

Secretary to the Council

Date

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